

## NOTICE OF MEETING

# PLANNING SUB COMMITTEE

**Monday, 9th November, 2015, 7.00 pm - Civic Centre, High Road,  
Wood Green, N22 8LE**

MEMBERS: Councillors Peray Ahmet (Chair), Vincent Carroll (Vice-Chair), Dhiren Basu, David Beacham, Toni Mallett, James Patterson, John Bevan, Clive Carter, Natan Doron, James Ryan and Elin Weston

Quorum: 3

### **1. FILMING AT MEETINGS**

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

### **2. APOLOGIES**

### **3. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 17 below.

### **4. DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

**5. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

**6. MINUTES (PAGES 1 - 26)**

To confirm and sign the minutes of the Planning Sub Committee held on 5 October.

**7. PLANNING APPLICATIONS**

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

**8. 191-201 ARCHWAY ROAD, LONDON N6 5BN (PAGES 27 - 130)**

Erection of building behind retained Archway Road facade and fronting Causton Road to provide 25 residential dwellings (Class C3) at basement, ground, first, second and third floor level, including retention side return wall on Causton Road. Demolition of all existing buildings to the rear. Retention of retail floor space unit at ground floor level (Class A1). Change of use of part ground floor and part basement from retail (Class A1) to Class B1 use. Provision of associated residential amenity space, landscaping and car parking.

RECOMMENDATION: grant permission subject to conditions and subject to a s106 legal agreement.

**9. LAND TO REAR OF 131-151 BOUNDARY ROAD N22 6AR (PAGES 131 - 158)**

Demolition of existing workshop/store and shed, construction of one detached, three bedroom, single storey dwelling with basement served by light wells, and 2no. semi-detached, two storey, three bedroom houses with basements served by light wells, and construction of two sets of entrance gates

RECOMMENDATION: grant permission subject to conditions and subject to a s106 legal agreement.

- 10. MARCUS GARVEY LIBRARY TOTTENHAM GREEN LEISURE CENTRE 1 PHILIP LANE N15 4JA (PAGES 159 - 178)**  
Installation of a new entrance door to the south elevation of Marcus Garvey Library along with the associated external works

RECOMMENDATION: grant permission subject to conditions.
- 11. 3 FORDINGTON ROAD, N6 4TD (PAGES 179 - 194)**  
Erection of a part single-storey, part two-storey rear extension

RECOMMENDATION: grant permission subject to conditions.
- 12. UNITS 1-5 BRUCE GROVE STATION 509 - 513A HIGH ROAD N17 6QA (PAGES 195 - 236)**  
Single storey extension to the High Road facade of Bruce Grove Station to create an additional 174sqm of A1/A3 space with associated landscaping and yard

RECOMMENDATION: grant permission subject to conditions.
- 13. PARK ROAD SWIMMING POOLS PARK ROAD N8 7JN (PAGES 237 - 252)**  
Retrospective application for change of position for new flue. New roof mounted fence to screen flue and roof plant.

RECOMMENDATION: grant permission subject to conditions.
- 14. TOWN & COUNTRY PLANNING ACT 1990, TOWN & COUNTRY PLANNING ACT (TREES) REGULATIONS 1999 (PAGES 253 - 264)**  
To confirm the attached Tree Preservation Orders
- 15. UPDATE ON MAJOR PROPOSALS (PAGES 265 - 278)**  
To advise of major proposals in the pipeline including those awaiting the issue of the decision notice following a committee resolution and subsequent signature of the section 106 agreement; applications submitted and awaiting determination; and proposals being discussed at the pre-application stage.
- 16. APPLICATIONS DETERMINED UNDER DELEGATED POWERS (PAGES 279 - 328)**  
To advise the Planning Sub Committee of decisions on planning applications taken under delegated powers for the period from 21 September – 23 October 2015.
- 17. NEW ITEMS OF URGENT BUSINESS**  
To consider any items admitted at item 2 above.
- 18. DATE OF NEXT MEETING**  
1 December.

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30 October 2015